

# **MEMAKNAI PERSEMBAHAN MENURUT INJIL MARKUS 12:41-44 DAN IMPLEMENTASINYA DI JEMAAT GMIM SALOMO KAIRAGI SATU**

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## **ABSTRAK**

Tujuan dari penelitian ini adalah mengkaji makna persembahan sesuai yang tertulis dalam Injil Markus 12:41-44; serta mengimplementasikan makna persembahan menurut Injil Markus 12:41-44. Saat melakukan penelitian ini peneliti menggunakan metode penelitian kualitatif dengan pendekatan kritik historis. Penelitian ini dilaksanakan mulai bulan April sampai dengan bulan Juli 2022 di Jemaat GMIM Salomo Kairagi Satu.

Data yang dikumpulkan ini diperoleh dari hasil observasi dan wawancara dengan beberapa informan, serta mengumpulkan beberapa literatur. Setelah melakukan penelitian, maka hasil yang diperoleh yaitu jemaat memahami bahwa persembahan adalah tanda syukur atas berkat Tuhan dan apabila memberikan persembahan dengan jumlah besar maka semakin besar berkat yang diterima. Persembahan bukan dinilai dari nominalnya tetapi dari ketulusan hati si pemberi.

Melalui penelitian yang telah dilakukan, maka peneliti menyarankan supaya jemaat dapat mencontohi tindakan janda miskin ini.

**Kata Kunci: Persembahan, Janda Miskin**

**THE MEANING OF OFFERINGS ACCORDING TO THE GOSPEL OF  
MARK 12:41-44 AND ITS IMPLEMENTATION IN THE CONGREGATION  
OF GMIM SALOMO KAIRAGI SATU**

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**ABSTRACT**

*The purpose of this study is to examine the meaning of offerings as written in the Gospel of Mark 12:41-44; and implement the meaning of offering according to the Gospel of Mark 12:41-44. When conducting this research, the researcher used qualitative research methods with a historical criticism approach. This research was conducted from April to July 2022 at the GMIM Salomo Kairagi Satu Congregation.*

*The data collected was obtained from the results of observations and interviews with several informants, as well as collecting some literature. After conducting research, the results obtained are that the congregation understands that offerings are a sign of gratitude for God's blessings and if they give large amounts of offerings, the greater the blessings received. Offerings are not judged by the nominal but from the sincerity of the giver.*

*Through the research that has been done, the researcher suggests that the congregation can imitate the actions of this poor widow.*

**Keywords: Offerings, Poor Widow**