

**PEMBAGIAN TUGAS SUAMI ISTRI BERDASARKAN GENDER DI
GMIM EBEN HAEZAR KAATEN TOMOHON: SUATU PERSPEKTIF
TEOLOGI FEMINIS**

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ABSTRAK

Penelitian ini bertujuan untuk menganalisis pembagian tugas antara suami dan istri di GMIM Eben Haezar Kaaten Tomohon, mengkaji Teologi Feminis terhadap pembagian kerja berdasarkan gender di GMIM Eben Haezar Kaaten Tomohon.

Penelitian ini menggunakan metode penelitian kualitatif. Data diperoleh melalui dokumentasi, observasi dan wawancara. Temuan penelitian menunjukkan bahwa pembagian tugas suami istri dianggap sebagai hal yang wajar dan normal, namun konflik sering timbul karena tidak adanya kesadaran tentang kesetaraan gender karena terjebak pada pembagian tugas yang tidak setara yakni perempuan cenderung bekerja pada sektor domestik. Penelitian ini menggunakan kajian Teologi Feminis yang merupakan Teologi yang mengkritik pandangan Androsentrik dalam Alkitab. Androsentrik berarti berpusat pada perspektif laki-laki, seringkali mengabaikan atau meremehkan pengalaman dan peran perempuan.

Berdasarkan hasil temuan maka peneliti merekomendasikan agar gereja memberikan edukasi berupa sosialisasi tentang kesetaraan gender dalam konteks pembagian tugas suami istri dalam keluarga berdasarkan perspektif Teologi Feminis. Penting untuk memberikan pengetahuan terkait kesetaraan dan Teologi Feminis dalam konteks suami dan istri di lingkungan jemaat.

Kata Kunci : Teologi Feminis, Kesetaraan Gender, Gereja

**DIVISION OF TASKS BETWEEN HUSBAND AND WIFE BASED ON
GENDER IN AT GMIM EBEN HAEZAR KAATEN TOMOHON: A FEMINIST
THEOLOGICAL PERSPECTIVE**

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ABSTRACT

This study aims to analyze the division of tasks between husband and wife at GMIM Eben Haezar Kaaten Tomohon, examining Feminist Theology's perspective on the gender-based division of labor at GMIM Eben Haezar Kaaten Tomohon.

This research employs qualitative methods. Data were obtained through documentation, observation, and interviews. The findings show that the division of tasks between husband and wife is considered normal and natural; however, conflicts often arise due to a lack of awareness about gender equality, leading to an unequal division of labor, with women tending to work more in the domestic sector. This study uses Feminist Theology, which critiques androcentric views in the Bible. Androcentric means centered on the male perspective, often ignoring or underestimating the experiences and roles of women.

Based on the findings, the researcher recommends that the church provide education in the form of socialization about gender equality in the context of task division between husband and wife in the family from a Feminist Theology perspective. It is important to provide knowledge related to equality and Feminist Theology in the context of husbands and wives within the congregation.

Keywords: Feminist Theology, Gender Equality, Church